County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS — MARCH 1, 19___ TO MARCH 1, 19___

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	TRANSFER Fee P	
		Larry Hugh Anderson	W.D.	3-2-79	3-15-79		
		2.5' I Bruce O. Laswell	QCD	12-6-85	1-28-86		
		John R. Maurer Etux	WD	6-16-86	6-17-86		
		" " " "	"	"	"		
	Anthony J. Spugnardi 10-25-88 etux						
	" " "						